

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI PRAKASH VIDYA NIKETAN
2	AFFILIATION NO.(IF APPLICABLE)	130218
3	SCHOOL CODE (IF APPLICABLE)	57071
4	COMPLETE ADDRESS WITH PIN CODE	P.L.PURAM PAYAKARAOPETA VISAKHAPATNAM (DT), ANDHRA PRADESH - 531126
5	PRINCIPAL NAME	M V V S MURTHY
6	PRINCIPAL QUALIFICATION	M.Sc.M.A.MEd
7	SCHOOL EMAIL ID	sriprakash.cbse3333@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9246690833

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cbse.sriprakash.org/links/extensionofaffiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cbse.sriprakash.org/links/society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cbse.sriprakash.org/links/Noobjectioncertificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cbse.sriprakash.org/links/recognition2.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cbse.sriprakash.org/links/Structuresoundnesscertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://cbse.sriprakash.org/links/Firecertificate.pdf

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://cbse.sriprakash.org/links/extensionofaffiliation.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cbse.sriprakash.org/links/Drinkingwaterandsanitarycertificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://cbse.sriprakash.org/links/Feeparticulars2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://cbse.sriprakash.org/links/Academicplan2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cbse.sriprakash.org/links/Schoolmanagementcommittee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cbse.sriprakash.org/links/ParentTeacherAssociation.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://cbse.sriprakash.org/links/Last3yearsresults.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	M V V S MURTHY
2	TOTAL NO. OF TEACHERS	89
	PGT	9
	TGT	44

	PRT	35
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms .TUTIKA SANTHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs.ANUPINDI RAJARAJESHWARI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	199	199	100	Topper percentage 98.0

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	88	98	Topper percentage 92

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9024.4
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 2410
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 578
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	69
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/FXMQ7u8dbp8